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## Al-Uboodeeyyah: Slavery to Allaah

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[Madarij as-Saalikeen 1/100-101, 105], Slightly adapted by Dr Saleh as-Saleh (رَحْمَةُ اللَّهِ)\*

From a footnote in "The Dispraise of Al-Hawaa (Desire) by Ibnul Qayyim Al-Jawziyyah" © 1998 Dar al-Bukhaari

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**`Uboodeeyyah is a comprehensive term that asserts the meaning of the Verse (Aayah):  
"You Alone do we worship and You Alone do we seek for Help."<sup>1</sup>**

It comprises the slavery of the heart, tongue and limbs to Allaah (تعالى)<sup>2</sup>.

The slavery of the heart includes both the Qawl (saying of the heart) and `Amaal (actions of the heart).

**The Qawl of the heart** is the belief (I'tiqaad) in what Allaah has informed about His Self, His Names and Attributes, His Action, His Angels, and that which He revealed in His Book and sent upon the tongue of His Messenger Muhammad (صلى الله عليه وسلم)<sup>3</sup>.

**The `Amaal of the heart** include love for Allaah, reliance upon Him, turning to Him in repentance, fearing Him, having hope in Him, devoting the Deen sincerely to Him, having patience in what He orders and forbids, having patience with His decrees and being pleased with them, having allegiance for His pleasure, having humility for Him and humbling oneself in front of Him, and becoming tranquil with Him.

**The Qawl (saying) of the tongue** is to convey what Allah has revealed (in the Qur'aan and authentic Sunnah) regarding Himself, His Names and Attributes, His Actions, His Commands, His Prohibitions, and all that is related to this Deen), to call to it, defend it, to expose the false innovations which oppose it, and to establish its remembrance and to convey what it orders.

**The `Amaal (actions) of the limbs** include the Salaat (prayers), Jihaad, attending the Jumu`ah prayers and the rest of the Jamaa`aat (congregational prayers), assisting those who are unable, and acting with goodness and kindness to creation, and other such acts.

<sup>1</sup> سورة الفاتحة - Soorah al-Faatihah [1:5]

<sup>2</sup> (تعالى) Ta'aala (He, The Most High)

<sup>3</sup> (صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

\* (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

## Al-Uboodeeyyah: Slavery to Allaah

This comprehensive meaning of the **`Uboodeeyyah pertains to its specific type**. The people who fall under this type of `Uboodeeyyah are the believers who obey, love, and sincerely follow the Deen of Allaah (تعالى).

The **second type of `Uboodeeyyah is the general one** in which all creatures in the heavens and in the earth are subdued to Allaah's sovereign Authority and Power; everything is subservient to His Will, and Authority; nothing occurs or ceases to occur except by His leave; His is the Kingdom and He disposes the affairs as He pleases. This type of `Uboodeeyyah is known as the `Uboodeeyyah of Qahr (Subduing) and Mulk (Sovereignty, Kingship, Possession, Mastership, etc.).

So, the part of the Aayah signifying "You do we worship" asserts the adherence to the four principles of `Uboodeeyyah:

1. The sayings of the heart The actions of the heart,
2. The sayings of the tongue, and
3. The actions of the limbs.

The other part, "You Alone do we seek for Help," stresses the fact that the believer must ask Allaah alone to help him establish the `Uboodeeyyah and succeed in executing all what it requires.