

Tawheed Basics 4

Based on the works of Shaykh Saalih al Fawzaan (حفظه الله)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Islam teaches that everything in the Universe submits to Allaah, whether they believe in Him or whether (as a few people do) they say that they deny His Existence.

All beings submit to Allaah's Universal Command – meaning if He decrees that the person will die on a certain date, or that a person will recover from an illness, etc, then there is nothing that the person can do to oppose this Decree. The person has to submit to this.

However some beings choose not to submit to His Legislative Command – the things which He tells us to do or not to do.

The Qur'aan uses different types of arguments to show that Allaah exists.

One argument is when Allaah asks who created the Creation? This is in accordance with the human's instinctive knowledge that every effect has to have a cause.

The Qur'an states:

Were they created by nothing? Or were they themselves the Creators?

[Soorah Toor (the 52nd Soorah) ayah 35]

Another argument is the fact that everything we see in the universe proceeds with order.

The Qur'an states:

**Allaah did not have any son, nor is there any deity worthy of worship along with Him.
(If there had been many deities), then each deity would have taken away what he had
created, and some would have tried to overcome others!**

[Soorah al Mu'minoon (the 23rd chapter) verse 91]

So there is no evidence of the inevitable conflict that would ensue were there to be more than one deity in charge of the world.