

Eating from animals slaughtered by Raafidah

Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: "He says: "Oh virtuous Shaykh, may Allaah grant you success, are the animals slaughtered by the Raafidah lawful?"

Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]: "Whosoever calls upon other than Allaah or seeks deliverance from other than Allaah, from the Auleeyaa and the righteous or the Ahl-il-Bayt; then the animal slaughtered by him is unlawful, because he is a Mushrik. The one who seeks deliverance from other than Allaah, offers sacrifices for other than Allaah or calls upon other than Allaah; this person is a Mushrik, whether he is from the Raafidah or from other than them. Therefore the animal slaughtered by him is unlawful, because it is an animal that has been slaughtered by a Mushrik. Yes.

Even (with regards to) the Soofees. Even (with regards to) those who ascribe themselves to the Sunnah, those who ascribe themselves to the Sunnah whilst offering sacrifices for the graves. These people are Mushriks. The animals slaughtered by them are impermissible. Yes."

السؤال: يقول فضيلة الشيخ وفقكم الله هل تحل ذبائح الرافضة؟

جواب الشيخ صالح الفوزان حفظه الله: من كان يدعو غير الله أو يستغيث بغير الله من الأولياء والصالحين أو أهل البيت فذبيحته حرام. لأنه مشرك. الذي يستغيث بغير الله أو يذبح لغير الله أو يدعو غير الله هذا مشرك سواء كان من الرافضة أو من غيرهم. فذبيحته حرام لأنها ذبيحة مشرك. نعم. حتى الصوفية. حتى الذين ينتسبون إلى السنة. الذين ينتسبون إلى السنة وهم يذبحون للقبور هؤلاء مشركون لا تجوز ذبائحهم. نعم

الحمد لله. تم هذا التقرير من قبل موقع salafi-dawah.com