

## Ruling on praying behind a Zaydi

Shaykh Zayd bin Muhammad bin Haadee al-Madkhalee [may Allaah have mercy upon him]

Article taken and slightly adapted from: [salafi-dawah.com](http://salafi-dawah.com)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Question:** "May Allaah be good to you, a questioner from Ireland says: I'm travelling to a country in which the Zaydi madhhab is present, is the prayer behind them permissible?"

**Shaykh Zayd bin Muhammad bin Haadee al-Madkhalee [may Allaah have mercy upon him]:**  
"Which madhhab? The Zaydi?"

**The presenter:** "The Zaydi madhhab, yes."

**Shaykh Zayd bin Muhammad bin Haadee al-Madkhalee [may Allaah have mercy upon him]:**  
"If you find the people of the Sunnah, and you will find there is no place completely void of the people of Sunnah; make effort to pray while being led in prayer, behind an Imaam who is a person of Sunnah. And if you do not find except the Zaydi, then pray the congregational prayers, don't leave off the Jumu'ah prayer and don't leave off the congregational prayers, as long as he is within the fold of Islaam, for a group from the Zaydiyyah joined the Rawaafidh (the Raafidah).

Thus if he is a Zaydi Raafidhee then you should in no case pray behind him. However if he is a Zaydi from the Zaydiyyah who are known for their madhhab in so far as that they don't curse the two Shaykhs (Aboo Bakr and 'Umar, may Allaah have mercy upon both). They don't curse anyone from the companions of the Prophet, may peace and blessings be upon him. They believe in the leadership of the two Shaykhs (Aboo Bakr and 'Umar, may Allaah be pleased with them). They have errors in the creed and they also have an error with regards to who is more virtuous; hence they hold that 'Alee is more virtuous than Aboo Bakr and 'Umar (May Allaah be pleased with all three of them). These people are counted as being from the groups which are within the fold of Islaam, although they commit major mistakes pertaining to the creed and the methodology. So if the Zaydi is a Raafidhee then don't pray behind him."

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**السؤال:** أحسن الله إليكم سائل من إيرلندا يقول: إنني مسافر لبلد يوجد فيه المذهب الزيدي هل تجوز الصلاة ورائهم؟

**الشيخ زيد المدخلي رحمه الله:** المذهب اش الزيدي؟

المقدم: المذهب الزيدي نعم

**الشيخ رحمه الله:** إن وجدت أصحاب سنة وستجد لا يخلو مكان من أصحاب سنة. فحرص أن تصلي مأموما وراء إمام صاحب سنة. وإن لم تجد إلا الزيدي فصل الجماعة. لا تترك الجمعة ولا تترك الجماعة ما دام هو في دائرة الإسلام. لأن فرقة من الزيدية لحقوا بالروافض. فإذا كان زيدا رافضيا فلا تصل ورائه أبدا. أما إذا كان زيدي من الزيدية المعروفين بمذهبهم حيث لا يسبون الشيخين ولا يسبون أحدا من أصحاب النبي صلى الله عليه وسلم ويرون إمامة الشيخين وعندهم مخالفة في العقيدة وعندهم مخالفة أيضا في المفاضلة فيرون أن عليا أفضل من أبي بكر وعمر. هؤلاء يؤدون من الفرق الإسلامية وإن كانوا مرتكبين عظام تتعلق بالعقيدة والمنهج. فإذا كان الزيدي رافضيا فلا تصل ورائه

الحمد لله. تم هذا التفرغ من قبل موقع [salafi-dawah.com](http://salafi-dawah.com)