

A few words of advice regarding bombing in Kuwait

Shaykh Saalih bin Sa'd as-Suhaymee [May Allaah preserve him]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: "He says: "May Allaah be good to you! If you could please, may Allaah bless you, give a few words of advice to our youth regarding what took place in our sister-state Kuwait - may Allaah preserve and guard it and all the other Muslim countries - by way of bombing and destruction."

Shaykh Saalih bin Sa'd as-Suhaymee [May Allaah preserve him]: "All praises belong to Allaah. These kind of actions which this gang carries out in the Muslim countries, whether it may be in the Kingdom (Saudi Arabia), Kuwait, Tunisia or even in Europe, are actions which Islaam does not approve. Islaam does not approve them at all. When Allaah [(Tabaraka wa Ta'ala) The Blessed and the Most High] sent the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] and the pressure became very severe on those who had embraced Islaam, especially on Bilaal, Suhaib, Khabbaab and Ammar, may Allaah be pleased with all of them, the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] would tell them to remain patient and he [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] would never say to anyone of them "Go and assassinate Aboo Jahl or other than him from the heads of the Kuffaar of Qur'aysh", although they had the ability to do that. Ammar's father, Yaasir, was martyred and so was his mother when the open enemy to Allaah, Aboo Jahl, killed her in a very ugly manner. He thrust his spear in her private parts, may Allaah curse him, until she died and was martyred. Isn't this a tragedy? Is this a tragedy or not? It is a huge tragedy! Did the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] in the light of these events give the permission to anyone to go and bomb or assassinate someone? Wasn't it possible for him to attack and kill Aboo Jahl or attack a number from the leaders of Qur'aysh and kill them? However Allaah has, when it comes to His creation, ways which have to be followed. Thus Jihaad has its conditions and has its rulings. You may refer back to a complete lecture of mine in the Prophet's [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] Mosque about the rulings of Jihaad, you'll find it on the Mosque's website, if Allaah [(Ta'aala) The Most High] wills.

And as for what these sick and foolish people carry out, those who ally with the disbelievers in secret and bomb in the Muslim countries in public. And currently these Daeshiyyoon (ISIS) are selling oil to Bashar who is slaughtering the Muslims, right now they are selling the oil of Raqqa to Bashar. Between them and Bashar are secret deals. They support one another in

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killing the people of Sunnah. And they similarly in Iraq cooperate with the disbelievers and the rest of the astray people upon the killing of the people of Sunnah. And the claim that they are Mujahidoon (warriors) is absolute nonsense which no Muslim approves and no mind can tolerate, and it is not upon the guidance of the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him]. So it is therefore upon the youth to understand their homework properly in the face of these disgraceful actions which are happening in our countries on sinful hands who have been granted indulgence by their Daeshiyyon (ISIS) in the same way that (Catholic) priests give indulgences to the sinners. It is exactly the same. He tells him... "Paradise lies in front of you" "Kill a policeman and you will enter Paradise" "Bomb such and such place and you will enter Paradise"!

They have granted them indulgences in a manner of that of the (Catholic) priests. And what is really bizarre is that their goal is not to raise high the Word of Allaah. They always talk about the Houris (fair females of Paradise) only. The Houris are without a doubt from the pleasures of Paradise and a great bliss, however you won't find anyone of them talking about raising high the Word of Allaah. I met one of them as a part of counselling and I thought to myself, let's start with them in a very gentle manner, so I said to him: "Are you married oh my brother?" He said: "Between me and my marriage were only a few moments but they prevented me from it, may Allaah prevent them from (entering) paradise." Ma'shaa'allaah! Moments... meaning after he has bombed himself.

Furthermore he is bombing himself and it has been established in more than one hadeeth that the one who kills himself will be in the Hellfire. Whosoever kills himself will be in the Hellfire.

The Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] said:

["Whosoever kills himself with a piece of iron (weapon) will be in the Hellfire and will be thrusting himself with it in on the Day of Judgement. Whosoever kills himself by (drinking) poison will be drinking it in the Hellfire. And whosoever kills himself by jumping off a mountain will be throwing himself down in the Hellfire on the Day of Judgement."]¹

Whosoever kills himself will be in the Hellfire. In addition to that, the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] did not pray (the funeral prayer) over the one who killed himself. It has been reported in an authentic Hadeeth that there was a very brave man who fought alongside the Messenger of Allaah [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him]. He would kill this one and injure that one and engage himself completely in killing the disbelievers. So one of the companions said: "Congratulations of Paradise for him."

¹ Saheeh al-Bukhaaree and Saheeh Muslim. Hadeeth of Aboo Hurayrah, may Allaah be pleased with him.

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Upon which the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him], who does not speak of his own desire, said: "**No, but rather he will be in the Hellfire.**"

How glorified is Allaah! How? How can he be in the Hellfire? A man who is slaughtering the disbelievers, striking down this one, injuring that one, heroically, throwing himself right into the middle of the battle, fighting like a hero and then the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] says about him that he is what? That he is in the Hellfire! How? One of the companions said: "I followed him to see what he is doing", because he knew that the Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] does not speak of his own desire. And all of a sudden when he (that man) was badly injured by inflicted wounds, he leaned on his sword until it came out of his back and killed himself. And he will be in the Hellfire as a consequence. So whosoever bombs himself will be in the Hellfire.

In addition to him killing and slaughtering Muslims and committing these dangerous crimes. And what is really sad, is that there are individuals who have recruited themselves as Muftees whilst they are in reality liars (Muftaroon) because they issue fatwas (Islaamic verdicts) without knowledge. They issue fatwas to these ones saying that if they were to do those things, then they would enter Paradise while they themselves stick their heads in the sand. Those Muftees don't go out themselves nor do they send their own sons. Yet they send our sons. They issue fatwas to our sons saying that it is an obligation to go out to the places of fitnah so that they get killed over there and in order to be slaughtered like sheep over there. And if they oppose the command of this tyrant who calls himself the Khalifah, then their fate is to be slaughtered. And even if he wants to go back to his parents, they slaughter him in the same way that the sheep is slaughtered. Is this from the religion of Allaah? Is this from the religion of Allaah, oh servants of Allaah?!

The Messenger of Allaah [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] remained for fifteen years without calling to Jihaad until the Muslims became strong. It was a valid Jihaad which encompassed its conditions from which are:

- that it is to be done purely for Allaah alone,
- the permission of the parents,
- the permission of the ruler,
- that it is under the banner of Tawheed,
- that it is not under an unknown banner,
- that it is more likely for the Muslims to have the upper hand,
- that the Muslims have enough strength,
- not to fight anyone from the mu'aahadeen²

² Non-Muslims in a temporary covenant with Muslims

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...and other rulings of Jihaad! So we therefore say to the youth: Fear Allaah عز وجل and refer back to the scholars, the Rabbaniyyeen³. Don't ask those who give fatwas while they themselves stick their heads in the sand like ostriches. These people are deceiving liars and if they were truthful they would go out themselves.

The Prophet [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] said:

["Indeed what I fear for my Ummah are the Imaams who will mislead (the people)."]⁴

These ones here are the Imaams who mislead the people who issue fatwas to our youth to go the places of fitnah under the pretext of Jihaad. So be aware of this danger! Everyone has to inspect his children and check their mobile phones and see what they are exchanging by way of deviated fatwas, filth, obscenity and call to depravity. Be careful and check the mobile phones of your son and your daughter. And you, oh my believing sister, check your daughter's mobile phone. Look to whom she's listening to, whose stuff she's reading, what she is sending from her mobile phone and with whom she is exchanging text messages. Be careful (oh people)! Wake up! Many of our children are bait for these barbarians, killers, criminals, Khaawarij. Be careful! Be aware! Oh my sons, oh youth, refer back to the major scholars who spent their whole lives in serving the Qur'aan and the Sunnah and in serving the religion of Allaah and who only issue fatwas after they have made sure that the fatwa is based upon a proof from the Book of Allaah and the Sunnah of His Messenger [(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] and in accordance to the methodology of the pious predecessors (As-Salaf-us-Saalih). If you see the Muftees who like to hide themselves then know that they are people of misguidance. Sufyan ibn 'Uyaynah (May Allaah have mercy on him) or maybe it was Ayyub As-Sikhtiyani (May Allaah have mercy on him) said:

"If you see the people holding secret counsel in their religion to the exclusion of the common folk then know that they are laying the foundation for falsehood."

So be careful and aware of this shameful behaviour!"

³ Learned men of religion who practise what they know and also teach others

⁴ Reported by Aboo Daawood (no. 4252) and At-Tirmidhee (no.2229) on the authority of Thawbaan, may Allaah be pleased with him, and it has been declared Saheeh by Al-Albaanee (May Allaah have mercy on him).

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السؤال: يقول: أحسن الله إليكم لو تفضلتم بارك الله فيكم بكلمة توجيهية إلى شبابنا نحو ما حصل في دولة الكويت الشقيقة حفظها الله ورعاها وسائر بلاد المسلمين من تعجير وتدمير

جواب الشيخ صالح السحيمي حفظه الله: الحمد لله. هذا العمل الذي يقوم بها هذه الزمرة في بلاد المسلمين سواء في المملكة أو في الكويت أو في تونس أو حتى في بلاد أورياً عمل لا يُقره الإسلام. لا يقره الإسلام أبداً. النبي صلى الله عليه وسلم لما بعثه الله تبارك وتعالى واشتدت الوطأة على من أسلم ولا سيما بلالا وصهيبا وخبابا وعمار رضي الله عنهم أجمعين كان النبي صلى الله عليه وسلم يصبرهم ولم يقل لأحد منهم "اذهب واغتل أبا جهل" أو غيره من صناديد كفار قريش مع قدرتهم على ذلك. استشهد والد عمار ياسر واستشهدت أمه حيث قتلها عدو الله المبين أبو جهل قتلة بشعة وضع حربته في موضع عفتها لعنه الله حتى ماتت واستشهدت. أليست هذه مأساة؟ مأساة أم ليست مأساة؟ مأساة قوية! هل أذن النبي صلى الله عليه وسلم لأحد تجاه هذه الأحداث أن يفجر أو أن يغتال أحداً؟ أليس بإمكانه أن يهجم على أبي جهل فيقتله أو عدد من صناديد قريش فيقتلهم؟ لكن لله في خلقه سنن لا بد من سلوكها. فالجهاد له شروط وله ضوابط. ارجعوا إلى درس متكامل عن ضوابط الجهاد لي في المسجد النبوي لعلمكم تجدونه في اسم موقع المسجد إن شاء الله تعالى. أما ما يقوم به هؤلاء الأوغاد المرضى الذين يتحالفون مع الكفار سرا ويُعجرون في بلاد المسلمين علنا. الآن هؤلاء الداعشيون يبيعون البترول على بشار الذي يذبح المسلمين. الآن حالياً. بترول الرقة يبيعون على بشار. بينهم صفقات سرية هم وبشار. متعاونون على قتل أهل السنة. وكذلك في العراق. متعاونون مع الكفار ومع سائر المنحرفين على قتل من؟ على قتل أهل السنة. والزعم بأنهم مجاهدون هذا هراء. لا يقره مسلم. ولا يقبله عقل. وليس على هدي النبي صلى الله عليه وسلم. فعلى الشباب أن يعوا واجباتهم تجاه هذه الأعمال المشينة التي تجري في بلادنا بأيدي أئمة. أعطاهم دواعشهم صك الغفران. كما يعطي القساوسة صك الغفران للمذنبين. بالضبط. قال أمامك الجنة. أقتل رجل الأمن تدخل الجنة. فجر المكان الفلاني تدخل الجنة. أعطوهم صكوك. صكوك غفران على طريقة القساوسة. والعجيب أن مطلبهم ليس هو إعلاء كلمة الله. هم دائماً يتحدثون فقط عن الحور العين. لا شك أن الحور العين من نعيم الجنة ونعيم عظيم لكن لا تجد منهم من يتحدث عن إعلاء كلمة الله. فقط. أحدهم قابلته في المناصحة قلت له...نبداً معهم بلطف بتلطف كذا قلت يا أخي هل تزوجت؟ قال والله ما كان بين وبين الزواج إلا لحظات حرموني منها حرهم الله من الجنة. ما شاء الله! لحظات يعني إذا فجر نفسه. ثم هو يفجر نفسه وقد ثبت في أكثر من حديث أن من قتل نفسه فهو؟ فهو في النار. من قتل نفسه فهو في النار. من قتل نفسه بحديدة فهو في النار. يتوجأ بها يوم القيامة. من قتل نفسه بسم فهو يحتسبه في النار. من قتل نفسه بالتردي من جبل فهو يتردى فيه يوم القيامة في النار. من قتل نفسه فهو في النار. حتى إن النبي صلى الله عليه وسلم لم يصل على الذي قتل نفسه. في الحديث الصحيح أن رجلاً كان يعني شجاعاً مع رسول الله صلى الله عليه وسلم. فكان يقتل هذا ويجرح هذا يعني اشتغل شغل تمام في قتل الكفار. فقال أحد الصحابة هنيئاً له الجنة! هنيئاً له ماذا؟ الجنة! فقال النبي صلى الله عليه وسلم الذي لا ينطق عن الهوى: "لا إنه في النار!" سبحان الله! كيف؟ كيف يكون في النار؟ رجل يقتل الكفار ويجندل هذا ويجرح هذا ومستमित يعني يقذف بنفسه في داخل الصف ويقاتل قتال الأبطال ثم النبي صلى الله عليه وسلم يقول عنه إنه في ماذا؟ إنه في النار! كيف؟ يقول أحد الصحابة: فتتبعته أنظر ماذا يفعل. لأنه يعرف أن النبي صلى الله عليه وسلم لا ينطق عن الهوى. وإذا به عندما أثنخته الجراح يتكئ على سيفه حتى خرج من ظهره فقتل نفسه.

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إذاً هو في النار. فمن يفجر نفسه فهو في النار. بالإضافة إلى كونه يقتل المسلمين ويذبح المسلمين ويرتكب هذه الجرائم الخطيرة. إن مما يؤسف له أن يوجد أشخاص قد جندوا أنفسهم مُفتين وهم مُفترون لأنهم يفتون بغير علم. يفتون هؤلاء بأنهم إذا فعلوا ذلك فإنهم يدخلون الجنة ويدسون رؤسهم في التراب. وهم لا يتحركون هؤلاء المفتون ولا يرسلون أبناءهم وإنما يرسلون أبناءنا. يُفتون أبناءنا بوجوب الذهاب إلى أماكن الفتن ليقتلوا هناك وليذبوا كالنجاج هناك وإذا خالفوا أمر هذا الطاغية الذي يسمى نفسه خليفة فمصيره إلى الذبح. حتى أنه لو أراد أن يرجع إلى والديه يدكونه كما تُدكي ماذا؟ النعجة أو الخروف. هل هذا من دين الله؟ هل هذا من دين الله يا عباد الله؟ الرسول صلى الله عليه وسلم مكث خمس عشرة سنة لم يعلن الجهاد حتى قويت شوكة المسلمين. وكان جهادا صحيحا متضمنا لشروطه التي منها الإخلاص لله وحده وإذن الوالدين وإذن ولي الأمر وأن تكون تحت راية التوحيد وأن لا يكون تحت راية عمية وأن يغلب على الظن رجحان شوكة المسلمين وأن تقوى شوكة المسلمين وأن لا يقابل أحدا من المعاهدين وضوابط أخرى للجهاد. إذا نقول للشباب اتقوا الله عز وجل وارجعوا إلى العلماء الربانيين لا تستفتوا هؤلاء الذين يفتون وهم يدسون رؤسهم كالنعام في الرمل. هؤلاء دجاجلة. لو كانوا صادقين لبرزوا. إنما أخشى على أمتي الأئمة الإثني عشر! أكملوا! المضلين! هؤلاء هم الأئمة المضلين الذين يفتون شبابنا بالذهاب بدعوى الجهاد إلى أماكن الفتن. فتنبهاوا إلى هذا الخطر. وكل واحد يتفقد أولاده وينظر في جواتهم ونقاتلهم وهواتقهم ماذا يتبادلون فيها من فتاوى ضالة أو من فحش وخنا أو من دعوة إلى رذائل. انتبه راقب هواتف ابنك وبنتك. وأنت أختي المؤمنة راقبي هاتف بنتك أنظري لمن تسمع ولمن تقرأ وماذا تتقل في هاتفها ومع من تتبادل رسائل. انتبهوا استيقظوا. ذهب كثير من أولادنا طعما لهؤلاء الوحوش القتلة المجرمون الخوارج. انتبهوا! كونوا على وعي. أبنائي الشباب ارجعوا إلى العلماء الكبار الذين أفنوا أعمارهم في خدمة الكتاب والسنة وفي خدمة دين الله والذين لا يفتون إلا بعد أن يتثبتوا من أن الفتوى مستتدة إلى دليل من كتاب الله عز وجل وسنة رسوله صلى الله عليه وسلم وفق منهج السلف الصالح. إذا رأيتم المفتين المندسين فاعلموا أنهم أصحاب ضلالة. يقول سفيان بن عيينة رحمه الله أو لعله أيوب السخيتاني يقول: إذا رأيتم الناس يتناجون في دينهم دون العامة فاعلم أنهم على تأسيس ماذا؟ ضلالة! فانتهوا واحذروا من هذا المسلك المشين

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