

## The fruits of putting one's trust in Allaah

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[Source: Haqeeqat-ut-Tawakkul, pg. 35-42. Translation taken from [www.al-ibaanaah.com](http://www.al-ibaanaah.com) (offline)]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

The fruits of putting one's trust in Allaah

As for the fruits of putting one's trust in Allaah (i.e. tawakkul), then they are many. The greatest of them is that Allaah will suffice him in whatever he seeks after.

**[And whoever puts his trust in Allaah, He will suffice him.]<sup>1</sup>**

So whoever relegates his affairs to Allaah, relies on Him alone, and believes that no one can give him good or repel harm from him except Allaah, **"He will suffice him."**

This means that Allaah will protect him from all harms since the recompense is based on the action a person does. So when someone puts his trust in Allaah in the correct manner, He rewards him by sufficing him and taking charge of his affairs. Allaah Himself takes charge of this individual's affairs and does not relegate it to anyone else. This is the greatest fruit of tawakkul (reliance upon Allaah).

Allaah says:

**[O Prophet, Allaah is sufficient for you.]<sup>2</sup>**

And He says:

**[And if they intend to deceive you, then verily Allaah is sufficient for you. It is He who supported you with His help and with the believers.]<sup>3</sup>**

So in summary: The greatest fruit of putting one's trust in Allaah is that Allaah will suffice and take care of whoever relies in Him. This is why Allaah informs us of His Prophet Nooh when he told his people:

**["If my staying with you and my reminding you of the verses of Allaah are hard on you, then I put my trust in Allaah. So devise your plot – you and your partners – and let not your plot be in doubt for you. Then pass your sentence on me and give me no respite."]<sup>4</sup>**

And He quotes His Prophet Hood as saying:

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<sup>1</sup> Soorah at-Talaaq [65:3]

<sup>2</sup> Soorah al-Anfaal [8:64]

<sup>3</sup> Soorah al-Anfaal [8:62]

<sup>4</sup> Soorah Yoonus [10: 71]

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**[I am free from that which you ascribe as partners in worship apart from Him. So plot against me – all of you – and give me no respite. I put my trust in Allaah, my Lord and your Lord. There is not a creature that moves (i.e. lives) except that He has a grasp of its forelock. Verily, my Lord is on a Straight Path.]<sup>5</sup>**

He quotes His Prophet Shu'aib as saying:

**[And my guidance is only due to Allaah. In Him I trust and to Him I repent.]<sup>6</sup>**

And He said to His Prophet Muhammad:

**[Call your associates and then plot against me and give me no respite. Verily, my Protector is Allaah who has revealed the Book. He is the One who protects the righteous. And those whom you call upon besides Him cannot help you nor can they help themselves.]<sup>7</sup>**

Allaah informs us through the statements of these noble messengers that they challenged their people and their false deities to bring harm to them in some way. They did this because they had complete reliance on Allaah. And whoever puts his trust in Allaah, He will be sufficient for him.

Another fruit of relying upon Allaah is that it brings about loves from Allaah, as He says:

**[Verily, Allaah loves those who put their trust in Him.]<sup>8</sup>**

So if someone truthfully puts his trust in Allaah, Allaah will love him. And if Allaah loves this person, he will find success and happiness in this life and the next since he will be from among Allaah's friends and allies.

Also from the fruits of putting one's trust in Allaah is that a person will proceed in doing beneficial things and not fear or dread anyone except Allaah. So for example, those who are engaged in Jihaad by way of fighting battles against disbelievers – they only do so because they put their trust in Allaah. So in turn, this reliance on Allaah instils courage and strength into them and as a result, all of the hardships and difficulties that face them become lessened. And they take delight in dying in the Way of Allaah and attaining martyrdom in His Cause. All of this is due to their reliance and trust in Allaah.

Another fruit of putting one's trust in Allaah is that it encourages one to go out and seek sustenance or to acquire knowledge or to do any of the other beneficial things. The one who puts his trust in Allaah perseveres and puts his heart into seeking after the useful and necessary means of life because he knows that Allaah is with those who rely on Him and that He will aid them. So he perseveres in seeking after all of the beneficial things of this life and the Hereafter and he is not from those who are lazy and weak.

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<sup>5</sup> Soorah Hood [11:54-56]

<sup>6</sup> Soorah Hood [11:88]

<sup>7</sup> Soorah al-A'raaf [195-197]

<sup>8</sup> Soorah Aali 'Imraan [3:159]

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It is for this reason that the Companions were the bravest of people. They genuinely put their trust and reliance in Allaah to the point that they were able to conquer lands in the east and the west. They conquered lands through victory in battle and conquered hearts through calling them to Allaah. All of this was because they put their trust in Allaah and because they relied on Him. Allaah says:

**[O you who believe, whoever amongst you apostates from his religion, Allaah will bring a people whom He will love and they will love Him, humble towards the believers and stern towards the disbelievers, fighting in the Cause of Allaah and never fearing the blame of the blamers. That is the Grace of Allaah which He bestows upon whom He wills. And Allaah is All-Sufficient for His creatures' needs, All-Knowing.]<sup>9</sup>**

So they didn't fear for the sake of Allaah the blame of the blamers since they relied on Him to the utmost degree and entrusted their affairs in Him absolutely. They did not turn to anyone else regardless if the people were content or discontent with it, so long as they continued to do what was pleasing to Allaah. It is stated in the hadeeth:

**[Whoever seeks to please Allaah by (doing something that is) displeasing (to) the people, Allaah becomes pleased with him and makes the people pleased with him. And whoever seeks to please the people by (doing something that is) displeasing (to) Allaah, Allaah becomes displeased with him and makes the people displeased with him.]<sup>10</sup>**

So relying upon Allaah, putting one's trust in Him, and entrusting one's affairs to Him is the foundation of Tawheed. It is the foundation of actions. And it is the foundation of goodness. This is why Allaah made it a condition of Faith, where He says:

**[So in Allaah put your trust if you are truly believers.]<sup>11</sup>**

There still remains one issue related to this topic, which we would like to discuss, and it is the issue of tawkeel, or delegating authority to someone else. If you entrust someone to obtain something for you, such as buying a product for you or renting something for you or litigating on your behalf, does this mean that you have put your trust in someone other than Allaah? No, this does not mean that. Choosing someone to represent you and act on your behalf is not tawakkul.

Tawakkul means complete reliance and relegation of one's affairs, which cannot be done except on Allaah.

As for tawkeel, it is when you appoint someone else to obtain something permissible that you are looking for, which he has the ability to obtain. This is one of the allowable means. So hire a representative from the perspective of implementing the means and put your trust in

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<sup>9</sup> Soorah al-Ma'eedah [5:54]

<sup>10</sup> Reported by Ibn Hibbaan in his Saheeh (1/435) and At-Tirmidhee in his Sunan (7/133) in a similar narration, both on the authority of 'Aa'ishah; others reported it as well.

<sup>11</sup> Soorah al-Ma'eedah [5:23]

## The fruits of putting one's trust in Allaah

Allaah when obtaining your objective from the perspective of worship. But do not put your trust (tawakkul) in this representative. Instead put your trust in Allaah.

So therefore, commissioning someone else to handle some of your affairs does not violate your creed nor does it mean that you are putting your trust in someone other than Allaah. It is merely working hand in hand with someone towards achieving an objective. Allaah says:

**[Assist one another in (matters of) piety and righteousness and do not assist one another in sin and transgression.]<sup>12</sup>**

So a wakeel (representative) is only there to assist an individual by taking his place and serving as a means to get what he wants. In the same way that him doing something on his own constitutes a means, then likewise, his commissioning a representative to handle his affairs is also a means. And it does not fall under the realm of putting one's trust in other than Allaah.

In conclusion, I ask Allaah to make us and you from those who put their trust in Allaah in truth – those who implement the required means and rely upon their Lord, those who do not rely on anyone else nor entrust their affairs to anyone else. May Allaah send the peace and praises on our Prophet, Muhammad, his family and all of his Companions.

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<sup>12</sup> Soorah al-Ma'eedah [5:2]