

## Knowing if your deeds have been accepted

Shaykh Saalih bin Fawzaan al-Fawzaan (May Allaah preserve him)

[[www.alfawzan.af.org.sa/node/8377](http://www.alfawzan.af.org.sa/node/8377).]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Question:** Noble Shaykh, what are the signs that a deed has been accepted [by Allaah]? And can a person sense this acceptance, can he sense that his action has been accepted?

**Shaykh Saalih bin Fawzaan al-Fawzaan** (May Allaah preserve him): A person does not know if his deed has been accepted, [knowledge of this] is with Allaah [alone]. That is why the Salaf used to have the utmost fear that their actions might not be accepted.

**[Those who give what they give with their hearts full of fear [whether their works have been accepted or not], for they are surely returning to their Lord [for reckoning].]<sup>1</sup>**

Thus, they would do great righteous deeds, [at the same time] fearing that they would not be accepted. But a Muslim must do good works, act in obedience [to Allaah] and have a good opinion about Allaah (*Mighty and Majestic is He*), (hoping in His reward). As for knowing that [deeds] have been accepted, none but Allaah knows this. Thus, some of the Companions have said, "If I knew that Allaah had accepted a mustard seed's [of my deeds], I would wish to die." Because if Allaah accepts from a person, it means he has succeeded. Allaah (*The Most High*) said:

**[Verily, Allaah accepts only from the muttaqeen (those who fear and obey Him).]<sup>2</sup>**

Therefore, one of the causes of deeds being accepted is taqwaa. You must practice taqwaa of Allaah (*May He be glorified and exalted*), by doing what He has commanded, leaving what He has forbidden, hastening to obey Him and staying away from disobedience of Him. This is one of the causes for [your deeds] to be accepted.

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<sup>1</sup> Soorah al-Mumenoon [23:60]

<sup>2</sup> Soorah al-Ma'edah [5:27]