

**Major scholars should deal with matters related to  
future of Ummah**

Shaykh Saalih bin Sa'd as-Suhaymee [May Allaah preserve him]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Only the major scholars should be asked about matters of al-Jihaad and matters which  
deal with the future of the Ummah**

**Question:** "Oh virtuous Shaykh, a questioner asks the following question and he says: May Allaah be good to you! In our country there are no scholars. May we - with our questions regarding fiqh and other matters - return back to the students of knowledge? Please advise us, may you be rewarded."

**Shaykh Saalih bin Sa'd as-Suhaymee [May Allaah preserve him]:** "If there are students of knowledge present who follow the manhaj of the pious predecessors; then there is nothing wrong with returning back to them regarding the 'normal' matters, for which no detailed research is required. (This) with the condition that they follow the manhaj of Ahlus-Sunnah. And as with regards to the serious matters and issues regarding the Ummah and its future; then for these one needs to return back to the major scholars.

Because that which has harmed the Muslim youth these last years, is nothing other than that they have taken the small (students of knowledge) as muftes (scholars who issue Islaamic verdicts). And it might even be, that some of them are in reality ignorant with regards to the matters of the Religion which are required to know. Therefore, they should not be asked about matters like al-Jihaad. Or detailed matters where (certain) principles are applied, which deal with the future of the Ummah and the future of the Muslims and some other matters whereby the explanation of the major scholars is required.

Many God-fearing (pious) scholars refrain from this type of questions, while these (students of knowledge) put themselves forward to answer the questions - we seek refuge with Allaah - like if he plucks it out of the sea! He answers according to what is best for him. This is why you will see that he will rule one day with the permissibility of celebrating birthdays, and one day with the permissibility of imitating the Christians and celebrating your and your wife's birthday. And one day he will rule with the permissibility of uncovering the face, and another day he will rule with the permissibility of going out to the places of fitnah under the guise of al-Jihaad, and another day he will rule with permissibility of shaving the beards, and another day he will rule with the permissibility of listening to music and like this. And many of the devious fataawa (verdicts) are only caused by returning back to these ignoramuses.

## Major scholars should deal with matters related to future of Ummah

Until tomorrow's lecture if Allaah wills. I place you in the trust of Allaah. And may Allaah send salutations, peace and blessings upon Muhammad and his family...

### السؤال

فضيلة الشيخ يسأل سائل ويقول أحسن الله إليكم نحن في بلدنا لا يوجد علماء فهل نستطيع أن نسأل ونستفتي طلبة العلم في الأمور الفقهية وغيرها أفوتونا مأجورين

**الجواب:** إذا وجد طلبة علم يسيرون على منهج السلف الصالح فلا بأس أن يرجع إليهم في المسائل العادية التي لا تتطلب بحثا دقيقا بشرط أنهم يسيرون على منهج أهل السنة

وأما المسائل المدلّمة وقضايا الأمة والقضايا المصيرية فإنه يرجع فيها إلى العلماء الكبار لأنه أكثر ما أضر بشباب المسلمين في السنين الأخيرة إتخاذ الأصاغر مفتين وربما أن بعضهم يجهل بداهيات مما هو معلوم من الدين بالضرورة فلا ينبغي أن يستفتوا في مسائل مثلا الجهاد في المسائل الدقيقة التي يتعلق بها أحكام تتعلق بمصير الأمة وبمصير المسلمين وبعض مسائل التي يحتاج فيها إلى فطائح العلماء يتوقف عنها كثير من العلماء الورعين بينما هؤلاء يتطفلون على الإجابة والعياذ بالله وكأنها عبارة عن يعني كأنما يغرف من بحر يجيب كيفما اتفق

ولذلك تجد يوم يفتي بجواز إقامة الموالد ويوم بالتشبه بالنصارى واتخاذ موالد لك ولزوجك ويوم يفتي بجواز كشف الوجه ويوم آخر يفتي بجواز الخروج إلى مناطق الفتن بسم الجهاد ويوم آخر يفتي بجواز حلق اللحي ويوم آخر يفتي بسماع الغناء وهكذا

وكثير من الفتاوى الضالة إنما نجمت عن رجوع إلى هؤلاء الجهلة

وإلى درس الغد إن شاء الله

أستودعكم الله صلى الله وسلم وبارك على نبينا محمد وعلى آله