

Amazing Du'aa after Fajr and Maghrib for protection from Shaitaan

Shaykh al-Albaanee (May Allaah have mercy on him)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

An amazing Du'aa not to be missed after Fajr and Maghrib for protection from Shaitaan

Narration about Fajr prayer

The Messenger of Allaah [(sallallahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] said,

“Whoever says at the end of every Fajr prayer, while his feet are still folded, before speaking:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha illallaah, waḥdahū laa shareeka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyee wa yumeetu, wa huwa alaa kulli shay'in qadeer

[None has the right to be worshipped but Allaah, Alone without partner, to Him belongs all that exists, and to Him is the praise. He gives life and causes death, and He is powerful over all things.]

ten times, then ten good deeds shall be written for him, ten evil deeds shall be wiped away from him, ten degrees shall be raised up for him, and he shall be in security all that day from every disliked thing—and he shall be in protection from Shaitaan—, and no sin will meet him or destroy him that day, except for associating partners with Allaah.”¹

Narration About Maghrib Prayer

Umaarah bin Shabib As-Saba'i narrated that the Messenger of Allaah [(sallallahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him] said,

“Whoever says: ‘None has the right to be worshipped but Allaah, Alone without partner, to Him belongs all that exists, and to Him belongs the praise. He gives life and causes death, and He is powerful over all things.’

¹ Saheeh at-Targheeb, 472. At-Tirmidhee, Eng. trans., vol. 6, p. 194.

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Laa ilaaha illallaah, waḥdahu laa shareeka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyee wa yumeetu, wa huwa alaa kulli shay'in qadeer

ten times at the end of al-Maghrib—Allaah shall send for him protectors to guard him from Shaitaan until he reaches morning—and Allaah writes for him ten good deeds, Mujibat (Obligating, or necessitating, that is they necessitate that he shall enter Jannah, see Tuhfatul-Ahwadhi) and He wipes from him ten of the destructive evil deeds, and it shall be for him the equal of freeing ten believing slaves.”²

² Saheeh at-Targheeb, 473. At-Tirmidhee, Eng. trans., vol. 6, p. 243, entire translation taken from here.