

He has taken his Shaykh as his lord!

Shaykh Saalih bin Fawzaan al-Fawzaan (May Allaah preserve him)

[Source www.alfawzan.af.org.sa]

Article taken and slightly adapted from: Salafi-Dawah.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: He says: “Noble Shaykh, may Allaah grant you success. We gave the proof with regards to the prohibition of singing to one of the people, he then said: “Our Shaykh said that it is permissible.” Does he fall under the Verse:

[They (Jews and Christians) took their rabbis and their monks to be their lords besides Allaah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allaah)]¹

Shaykh Saalih bin Fawzaan al-Fawzaan (May Allaah preserve him): “The one to whom you give the proof from the Qur’aan, and he then says: “Our Shaykh says such and such...” then yes; he has taken his Shaykh as his lord! There is no doubt about that. Yes.”

السؤال

يقول : فضيلة الشيخ وفقكم الله ، أحد الناس أعطيناه الدليل على تحريم الغناء فقال : شيخنا يقول إنه حلال ، فهل يدخل في الآية (اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ)؟

الجواب

الذي تجيب له الدليل من القرآن ويقول شيخنا يقول كذا . نعم اتخذ شيخه رباً له ، مافي شك في هذا . نعم

¹ Soorah at-Tawbah [9:31]