

Is exposing mistakes of astray groups from Jarh wa Ta'deel?

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Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: "Dear virtuous Shaykh, may Allaah grant you success, the questioner says: "Is speaking about the present day groups by exposing their mistakes, and also about individuals who oppose the fundamentals and the methodology of the Salaf, considered as being from the required Jarh wa Ta'deel?"

Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]: "How many times have we told you that Jarh wa Ta'deel is from the sciences of the chain of narration; from the sciences of Hadeeth and that the scholars of Hadeeth are the only ones in charge over it?!

And as for refuting the opposer then this is not from Jarh wa Ta'deel. This is from clarifying the truth, from clarifying the truth and refuting the falsehood. It is not out of Jarh wa Ta'deel and not because the aim is to perform Jarh on the refuted. We only clarify the truth and we clarify the mistake of the mistaken. Our aim are not the individuals in order for him to even say that this is Jarh wa Ta'deel. Yes."

السؤال: فضيلة الشيخ وفقكم الله يقول السائل هل يعتبر الكلام في الأحزاب المعاصرة بكشف معائبهم وكذلك الأفراد الذين يخالفون أصول ومنهج السلف هل يعتبر هذا من الجرح والتعديل المطلوب؟

الجواب: الجرح والتعديل قلنا لكم مرة أنه من علوم الإسناد من علوم الحديث ولا يتولاه إلا المحدثون. أما الرد على المخالف هذا ما هو من الجرح والتعديل. هذا من بيان الحق. من بيان الحق ورد الباطل ما هو من باب الجرح والتعديل ولا لأن الغرض بالمرود عليه أن نجرحه لا نحن نبين الحق فقط ونبين خطأ المخطئ ولا لنا غرض في الأشخاص حتى يقول جرح وتعديل. نعم

الحمد لله. تم هذا التفرغ من قبل موقع salafi-dawah.com