

Is the Hajj of a person who commits major shirk unknowingly valid?

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Shaykh Saalih bin Sa'd as-Suhaymee (May Allaah preserve him)

[Translated by Salafi-Dawah.com.]

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Question:** "He says: Is the Hajj of a person who commits acts of shirk and he doesn't know and the proof has not yet been established upon him valid?"

**Shaykh Saalih bin Sa'd as-Suhaymee** (May Allaah preserve him): "We can't say that his Hajj is valid because whosoever associates someone else with Allaah in worship is a mushrik; his action is an act of shirk and his ruling is that he is a mushrik. Thus he who offers sacrifices for other than Allaah, makes vows for other than Allaah or calls upon and seeks deliverance from other than Allaah is a mushrik, and his worship is not valid. What is left is: is he excused or not (for his ignorance)? We don't speak about this. We say that his affair lies with Allaah. Yes."

السائل: يقول: من يقوم بأفعال شركية وهو لا يدري ولم تقم عليه الحجة فهل يصح حجه؟

الشيخ صالح السحيمي: لا نستطيع أن نقول إنه يصح حجه لأن من أشرك مع الله غيره فهو مشرك وعمله شرك ويحكم عليه بأنه مشرك، فمن يذبح لغير الله أو يذبح لغير الله أو يدعو غير الله ويستغيث بغير الله فهو مشرك ولا تصح منه العبادة، بقي هل يعذر أو لا يعذر، لا نتكلم في هذا، نقول أمره إلى الله. نعم