

Ruling regarding general folk of the Raafidah

Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]

Article taken and slightly adapted from: salafi-dawah.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: May Allaah be good to you Your Eminence. And this questioner says: “What is the ruling of the ‘awwaam (general folk) of the Raafidah? Is their ruling the same as the ruling of their scholars?”

Shaykh Saalih bin Fawzaan al-Fawzaan [May Allaah preserve him]: “Oh my brothers, leave this speech. The Raafidah all fall under one ruling. Do not become philosophical with us, their ruling is one. All of them hear the Qur’aan, all of them read, rather most of them even know the Qur’aan by heart. The proof has reached them, the Hujjah (the proof) has been established on them.

Leave us alone with these philosophies and this irjaa’ which has now spread amongst the youth and amongst those who pretend to have knowledge. Leave this! Whomsoever the Qur’aan has reached; then the proof has been established on him.

[...this Qur'aan has been revealed to me that I may therewith warn you and whomsoever it may reach.]¹

Yes. Until the Day of Resurrection! Yes.”

السؤال

!أحسن الله إليكم صاحب الفضيلة وهذا السائل يقول: ما حكم عوام الرافضة، هل حكمهم حكم علمائهم؟

الجواب

! يا إخواني اتركوا هالكلام هذا! الرافضة حكمهم واحد

لا تتفلسفون علينا! حكمهم واحد، كلهم يسمعون القرآن، كلهم يقرأون، بل يحفظون القرآن أكثرهم! بلغتهم الحجة، قامت عليهم الحجة؛ اتركونا من هذه الفلسفات! وهذا الإجراء الذي انتشر الآن في بعض الشباب والمتعلمين!؛ اتركوا هذا

من بلغه القرآن فقد قامت عليه الحجة، (وأوحى إلى هذا القرآن لأنذركم به ومن بلغ) نعم. إلى يوم القيامة. نعم

¹ Soorah al-An'aam [6:19]