

Why some people have misunderstandings and misconceptions in their beliefs 2

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Taqleed and ghuloo¹

Taqleed

Taqleed literally means following someone or something unquestioningly.

In general, Islam does not favour this type of approach to religious matters.

Taqleed has been the cause of many problems throughout the history of Islam – people follow religious or political leaders without ever checking whether the leader's statements are correct or incorrect, i.e. in accordance with what Muhammad (peace be upon him) taught.

So if the leader has gone down the wrong path, then all of the people who make taqleed of him will also go down the same path.

As with ta'assub, taqleed is found amongst non Muslims as well as the Muslims.

Ghuloo

Ghuloo means taking something to excess.

In this context, it refers to the excessive praise that certain Muslims direct towards religious leaders - until they actually start directing worship (e.g. prayer, sacrifice, etc) towards that person rather than to Allaah.

Islam forbids this completely, and orders all Muslims to direct every aspect of worship to Allaah.

We have come across this concept before – it is called Tawheed in Arabic, and refers to singling Allaah out for all worship. Tawheed is the single most important idea in the whole of Islam.

¹ Refer to *'Aqeedah ut Tawheed* of Shaykh Saalih al Fawzaan for more information

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Sadly this ghuloo of 'religious people' is seen in many Muslim countries nowadays.

When Noah (peace be upon him) called his people away from worshipping the pious people, they replied:

'You shall not leave your gods, nor shall you leave Wadd, nor Suwa', nor Yaghooth, nor Ya'ooq nor Nasr.'

[Soorah Nooh (the 71st surah) ayah 23]

And these were the names of pious people who had died and whom the people had taken as the names of idols.